

Indiana Chapter of NAHRO Enrollment – 2020

Agency Membership:

- Small PHA (under 250 units PH &HCV): includes Board Chair & 3 Staff . . . \$50.00**
 - Medium Size PHA (250 -500 units of PH & HCV): includes Board Chair, Executive Director and 7 staff . . . \$75.00**
 - Large PHA (500 or more units of PH & HCV): includes Board Chair, Executive Director and 10 staff . . . \$100.00**
 - Vendor/Other . . . \$40.00**
 - Community Development/Economic Development . . . \$30.00**
- Please note: National NAHRO membership is a separate transaction**

a.
\$ _____

Individual Memberships @ \$5 X number of names listed below. (not included in above) Enter total in (b) **NOTE: Resident Services, Maintenance, Occupancy, Property Management, etc. Staff listed below will be added to a job-specific mailing list for notification of events and pertinent information.**

b.

	Name	Job Function	Phone Number	E-mail address <small>required for List Serve</small>
1.				
2.				
3.				
4.				

Use reverse side to list additional names, if necessary.

Please remit this amount for your agency's MEMBERSHIP for calendar year 2020-2021

a + b

Make checks payable to: **Indiana Chapter of NAHRO** Mail to: **Joe Anderson**
Muncie Housing Authority
409 E. 1st Street
Muncie, IN 47302

Please complete the following MEMBERSHIP DIRECTORY INFORMATION, and mail this form with your membership dues payment by October 28th.

	HUD #	IN-
Executive Director		
Street Address		
Mailing Address		
City/State/Zip		
E-Mail Address		
Telephone Number	Area Code	Number Extension
Fax Number	Area Code	Number
Board Chairperson		
Board Chair Home Address	City, State, Zip	
Board Chair E-mail		
Website Address		
County	Total staff members	Full time Part time Total Annual Budget
Population of Jurisdiction		\$
Housing Program Information (include number of units)	Public Housing	FSS
	Housing Choice Vouchers	Other
	Tax Credit	Other
Other Programs and/or Functions your agency provides (Please list)		

PLEASE RETURN BY October 28, 2020

Completed & Submitted by:	Name	
	Phone	
	E-mail	
Date: _____		